Alethia Miller, LPRO Analyst Desiree LeonChavez, Committee Assistant



# HOUSE COMMITTEE ON EDUCATION

Members:

Rep. Margaret Doherty, Chair

Rep. Teresa Alonso Leon, Vice-Chair

Rep. Cheri Helt, Vice-Chair

Rep. Diego Hernandez

Rep. Courtney Neron

Rep. Jeff Reardon Rep. E. Werner Reschke

Rep. Janeen Sollman

Rep. Kim Wallan

Oregon State Capitol 900 Court Street NE, Room 453, Salem, Oregon 97301 Phone: 503-986-1740

Email: hed.exhibits@oregonlegislature.gov

### **AGENDA**

Revision 3 Posted: MAR 18 05:34 PM

## WEDNESDAY

**Date:** March 20, 2019

Time: 3:00 P.M. Room: HR D

#### **Work Session**

HB 2385

CARRIED OVER FROM 3/18/2019 AGENDA: Allows school district with remote small high school to use moneys received under High School Graduation and College and Career Readiness Act on existing career and technical education programs.

#### **Public Hearing**

HB 2246 \*\*

\*\*Subsequent Referral(s) to Student Success

Directs Early Learning Division to develop plan for ensuring children seamlessly transition between mental health services.

HB 2520

Directs Higher Education Coordinating Commission to conduct study to determine whether state should recognize more than one high school equivalency test.

HB 2941 \*\*

\*\*Subsequent Referral(s) to Student Success

Directs Higher Education Coordinating Commission to require each mental health provider preparation program in this state to prepare plan to recruit and graduate diverse mental health providers.

HB 2976

Requires Higher Education Coordinating Commission to adopt by rule additional minimum standards for licensing of career schools that receive \$10 million or more in annual revenue or that are subsidiary with parent company.

HB 2987

Requires public institutions of higher education to bypass developmental educational requirements and placement tests for each student who receives grade on approved high school equivalency test indicating student is fully qualified to bypass requirements and tests.

Note change: HB 2385 has been carried over from the 3/18/2019 agenda.

# AGENDA (Cont.) March 20, 2019

