

Requested by Representative KOTEK

**PROPOSED AMENDMENTS TO
HOUSE BILL 4006**

1 On page 1 of the printed bill, delete lines 4 through 21 and insert:

2 **“SECTION 1. (1) For purposes of this section:**

3 **“(a) A household is severely rent burdened if the household spends**
4 **more than 50 percent of the income of the household on gross rent for**
5 **housing.**

6 **“(b) A regulated affordable unit is a residential unit subject to a**
7 **regulatory agreement that runs with the land and that requires**
8 **affordability for an established income level for a defined period of**
9 **time.**

10 **“(c) A single-family unit may be rented or owned by a household**
11 **and includes single-family homes, duplexes, townhomes, row homes**
12 **and mobile homes.**

13 **“(2)(a) The Housing and Community Services Department shall an-**
14 **nually provide to the governing body of each city in this state with a**
15 **population greater than 10,000 the most current data available from**
16 **the United States Census Bureau, or any other source the department**
17 **considers at least as reliable, showing the percentage of renter**
18 **households in the city that are severely rent burdened.**

19 **“(b) The Housing and Community Services Department, in collab-**
20 **oration with the Department of Land Conservation and Development,**
21 **shall develop a survey form on which the governing body of a city may**

1 provide specific information related to the affordability of housing
2 within the city, including, but not limited to:

3 “(A) The actions relating to land use and other related matters that
4 the governing body has taken to increase the affordability of housing
5 and reduce rent burdens for severely rent burdened households; and

6 “(B) The additional actions the governing body intends to take to
7 reduce rent burdens for severely rent burdened households.

8 “(c) If the Housing and Community Services Department deter-
9 mines that at least 25 percent of the renter households in a city are
10 severely rent burdened, the department shall provide the governing
11 body of the city with the survey form developed pursuant to paragraph
12 (b) of this subsection.

13 “(d) The governing body of the city shall return the completed
14 survey form to the Housing and Community Services Department and
15 the Department of Land Conservation and Development within 60 days
16 of receipt.

17 “(3)(a) In any year in which the governing body of a city is informed
18 under this section that at least 25 percent of the renter households in
19 the city are severely rent burdened, the governing body shall hold at
20 least one public meeting to discuss the causes and consequences of
21 severe rent burdens within the city, the barriers to reducing rent
22 burdens and possible solutions.

23 “(b) The Housing and Community Services Department may adopt
24 rules governing the conduct of the public meeting required under this
25 subsection.

26 “(4) No later than February 1 of each year, the governing body of
27 each city in this state with a population greater than 10,000 shall
28 submit to the Department of Land Conservation and Development a
29 report for the immediately preceding calendar year setting forth sep-
30 arately for each of the following categories the total number of units

1 that were permitted and the total number that were produced:

2 “(a) Residential units.

3 “(b) Regulated affordable residential units.

4 “(c) Multifamily residential units.

5 “(d) Regulated affordable multifamily residential units.

6 “(e) Single-family units.

7 “(f) Regulated affordable single-family units.”.

8 In line 28, delete “and counties”.

9 On page 2, after line 1, insert:

10 **“SECTION 3. In addition to and not in lieu of any other appropri-**
11 **ation, there is appropriated to the Department of Land Conservation**
12 **and Development, for the biennium ending June 30, 2019, out of the**
13 **General Fund, the amount of \$2,000,000 for the purpose of providing**
14 **technical assistance to local governments in increasing the**
15 **affordability of housing within the boundaries of the local govern-**
16 **ments. In providing technical assistance, the department shall give**
17 **priority to cities described in section 1 (3) of this 2018 Act.”.**

18 In line 2, delete “3” and insert “4”.

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