HOUSE AMENDMENTS TO HOUSE BILL 4042

By COMMITTEE ON HIGHER EDUCATION AND WORKFORCE DEVELOPMENT

February 15

On page 1 of the printed bill, line 7, after "seekers" insert "who reside in areas of concentrated 1 2 poverty within Multnomah and Washington Counties.". 3 Delete line 8. In line 24, delete "community-based organizations" and insert "nonprofit community-based or-4 $\mathbf{5}$ ganizations and educational institutions". 6 In line 26, delete "community-based organizations" and insert "nonprofit community-based organizations and educational institutions". 7 On page 2, delete lines 5 through 16 and insert: 8 9 "(b) The Department of Human Services shall: 10 "(A) Incorporate the pilot program into the statewide plan for the SNAP Employment and 11 Training Program; "(B) Seek federal reimbursement of 50 percent of the pilot program's costs; and 1213 "(C) Refer individuals who receive supplemental nutrition assistance under ORS 411.806 to 14 411.845 to participate in the pilot program. 15"(5)(a) The board and the department shall establish a joint steering committee to: "(A) Oversee the progress of the pilot program; 16 17 "(B) Ensure that pilot program goals are met; and 18 "(C) Coordinate necessary support services, including child care, for participants of the pilot 19 program. 20 "(b) The board shall provide staff support for the steering committee.". 21In line 22, after "to" insert "the Higher Education Coordinating Commission, to be distributed in consultation with". 2223