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WITNESS REGISTRATION

Committee Name: House Health Care

Public Hearing on: SD 1548 Date: 2/21/18

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<u>Sen. Monnes-Anderson</u>	<u>Senate District 25</u>				