

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: Senate Committee on Business and Transportation

Public Hearing on: HB 4138 Date: 02/21/2018

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|------------------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| Rep. Bill Kennemer | House District 39 | | | | |
| Rep. Rich Vial | House District 26 | | | | |
| Dave Hunnart | O/A | | ✓ | | |
| Matt Radich | Active Water Sports | | | ✓ | |
| Don Fuchs | Tanhill County | | ✓ | | |
| Steve Gregg | OESPA | | ✓ | | |
| Ken Verboort | Marion City | | ✓ | | |
| James Stenger | Clackamas | | ✓ | | |
| Randy Harris | Marion County | | | ✓ | |
| Glen McCord | Cleckamas | | | ✓ | |
| Darren Holsey | | | | | |
| Rich Schulte | | | | | |
| Stan Halle | | | | | |
| Suzanne Brown | | | | | |

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|------------------------------|--|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| Rachel Graham | State Marine Board | | | | |
| Jim Paul | DSL | | | | |
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