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WITNESS REGISTRATION

Committee Name: House Department of Natural Resources

Public Hearing on: SB 1501 Date: 02-22-18

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Jon Chanolle	State Fair Council		X		
Mike Piuszjak	" " "		X		