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WITNESS REGISTRATION

Committee Name: House Committee on Rules

Public Hearing on: HB 4161 Date: 2-20-2018

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|------------------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| STEVE ROBBINS | DOC | | | | X |
| Chief Jim Ferraris | Chiefs of Police & Sheriffs | | ✓ | | |
| Ryan Lufkin (via phone) | OPAA/MDA | | ✓ | | |
| Kenneth Sanchagrin | Criminal Justice Commission | | | | |
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