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WITNESS REGISTRATION

Committee Name: Senate Health Care

Public Hearing on: SB 1549 Date: 02/07/2018

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Dr. Jon Betlinski	OREgon Psychiatric Physicians ASSN		✓		
Jim Sechrist	Telecare Corp		✓		
Eric Price	OSTI - OSPI		✓		
Cary Moller	Mason County Health Dept.		✓		
Bill Bouska	Intercommunity Health Network - CEO				✓
BJ CAMOUR	ONE CHINA HEALTH		✓		