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WITNESS REGISTRATION

Committee Name: SENATE GENERAL GOV'T & ACCOUNTABILITY

Public Hearing on: SB 1545 Date: 2/6/2018

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Phil Lemman	Judicial Dept		✓		