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**WITNESS REGISTRATION**

Committee Name: House Veterans & Emergency Preparedness

Public Hearing on: HB 4098 Date: 2/6/18

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
DALZ DVORAK	PACIFIC NW REGIONAL COUNCIL OF CARPENTERS		<input checked="" type="checkbox"/>		
RYAN TRIBBETT	PAC/WEST		<input checked="" type="checkbox"/>		
JIM ANDERSON	OPERATING ENGINEER LOCAL 701		<input checked="" type="checkbox"/>		
DARRELL FULLER	OREGON PHCC		<input checked="" type="checkbox"/>		
Brian Krieg	IBEW Local 125				