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**WITNESS REGISTRATION**

Committee Name: Senate Education

Public Hearing on: SB 1520 Date: 2/7/18

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Dr. Shaun Farrers	Balmer Charter Schools			X	
Dr. Daniel Ford	Balmer Charter Schools			X	
Laurie Wimmer	OEA		X	* WITH AMENDMENT	
Anthony Rosilez	TSPC				X
Marshall Cobae	OH. Virtual Academy		X		