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## HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

Oregon State Capitol  
900 Court Street NE, Room 347, Salem, Oregon 97301  
Phone: 503-986-1731  
Email: [hagmr.exhibits@oregonlegislature.gov](mailto:hagmr.exhibits@oregonlegislature.gov)

### AGENDA

**Posted: FEB 20 08:55 AM**

### THURSDAY

**Date: February 22, 2018**  
**Time: 8:30 A.M.**  
**Room: HR D**

*Please note: this meeting will begin at 8:30 A.M.*

#### Public Hearing and Possible Work Session

- SB 1501  
Reduces minimum and maximum number of members for State Fair Council.
- SB 1533 A  
Allows facility providing equine and equine-affiliated therapy or counseling to be established in area zoned for exclusive farm use if certain conditions are met.
- SB 1550 A  
Authorizes State Fish and Wildlife Commission to adopt record keeping requirements for person engaged in taking, landing, buying or selling of food fish for commercial purposes or otherwise dealing in food fish for commercial purposes.

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date. All submissions will be posted and made public on the Oregon Legislative Information System (OLIS).**