

**A-Engrossed**  
**House Bill 3377**

Ordered by the House April 19  
Including House Amendments dated April 19

Sponsored by Representative SMITH WARNER; Representatives LININGER, MARSH

**SUMMARY**

The following summary is not prepared by the sponsors of the measure and is not a part of the body thereof subject to consideration by the Legislative Assembly. It is an editor's brief statement of the essential features of the measure.

Directs Oregon Business Development Department to [*prepare plan and strategies to implement*] **report to Legislative Assembly on department's response to** recommendations in audit conducted by Secretary of State. Specifies [*goals and objectives*] **information** to be addressed [*by plan and strategies*] **in report**.

Requires submission of [*annual*] report to [*interim legislative committees no later than September 15 of each year*] **Legislative Assembly no later than January 1, 2018**.

Sunsets [*December 31, 2020*] **January 2, 2019**.

Declares emergency, effective on passage.

**A BILL FOR AN ACT**

1  
2 Relating to the Oregon Business Development Department; and declaring an emergency.

3 **Be It Enacted by the People of the State of Oregon:**

4 **SECTION 1. (1) The Oregon Business Development Department shall report to the Leg-**  
5 **islative Assembly on the department's response to the recommendations of the office of the**  
6 **Secretary of State made in the office's audit dated December 2016, "Report Number 2016-34:**  
7 **Business Oregon Can Improve the Evaluation and Transparency of Economic Development**  
8 **Incentives and Loan Programs" and shall include information about the following:**

9 (a) **The status of any updated work plans or process strategies developed and imple-**  
10 **mented by the department regarding incentive and loan programs;**

11 (b) **Any steps taken to increase transparency of incentive and loan programs;**

12 (c) **Any improvements made to the selection process for programs and awards supported**  
13 **by the Strategic Reserve Fund;**

14 (d) **Whether opportunities exist for the department to participate in tax expenditure**  
15 **sunset reviews; and**

16 (e) **The status of any technological updates that contributed to increased department ef-**  
17 **iciency and transparency of incentive and loan programs.**

18 (2) **The department shall submit the report described in subsection (1) of this section to**  
19 **the Legislative Assembly in the manner provided under ORS 192.245 no later than January**  
20 **1, 2018.**

21 **SECTION 2. Section 1 of this 2017 Act is repealed on January 2, 2019.**

22 **SECTION 3. This 2017 Act being necessary for the immediate preservation of the public**  
23 **peace, health and safety, an emergency is declared to exist, and this 2017 Act takes effect**  
24 **on its passage.**

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**NOTE:** Matter in **boldfaced** type in an amended section is new; matter [*italic and bracketed*] is existing law to be omitted. New sections are in **boldfaced** type.