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WITNESS REGISTRATION

Committee Name: House Judiciary

Public Hearing on: HB 2141 Date: 2/21/17

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
JR Wjifusa	MCDA / ODAF		X		
JASON BRANT / JEFF KEITH	ORLA / GUARDIAN GROUP		X		
Susan Shepard	STROLL / Multiracial			X	
Molly Kelleher	Youth ending slavery		X		
Mary Sell	OCDLA			X	
Jana Jarvis	OTA			X	
Joel Shapiro	Kids Are Not For Sale		X		
Su Taylor			X		
Rep. H. ...			X		
Rep. ...			X		