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WITNESS REGISTRATION

Committee Name: House Health Care

Public Hearing on: HB 2319 Date: 2/15/17

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Kendra Morgan	Shangri-La			X	
- Charles Hill	BPE BLPCT		X		
- LaRee Felton	BPE ORLPCT		X		
Robin Henderson	OPA			X	