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WITNESS REGISTRATION

Committee Name: House Human Services & Housing

Public Hearing on: HB 2002 Date: 2/14/17

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|------------------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| Bob Weise | Lane County | | X | | |
| Jon Bartholomew | AARP | | X | | |
| Shaun Jillions | QAR | | | | |
| Jon Chandler | ORBA | | | X | |
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