

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Agriculture & Natural Resources

Public Hearing on: HB 2405 Date: 2-9-2017

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Chrissy Curran	Oregon Parks & Recreation Dept.	Available for program questions			✓
CAMERON SMITH	ODVA DIRECTOR		✓		
Chuck Sams	Umatilla Tribes		✓		
Reyn Leno	Chairman GRAND RONDE TRIBE		✓		