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**WITNESS REGISTRATION**

Committee Name: House Energy and Environment

Public Hearing on: HB 2511 Date: 2/8/17

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Martyn Hough ("huff")	LRAPA		✓		
Ben Ekstein	Charge Point		✓		
Jeff Allen	Amic Energy		✓		
CHUCK CARPENTER	manufactured Housing Communities of OR				X