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**WITNESS REGISTRATION**

Committee Name: SEN R

Public Hearing on: SB 19 Date: 2/8/17

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
David Dickerson (phone)	Personal Watercraft Industry Assoc.				
Lauren Henderson	Oregon Department of Agriculture		✓		