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WITNESS REGISTRATION

Committee Name: SENATE GENERAL GOV'T AND ACCOUNTABILITY

Public Hearing on: SB 86 **Date:** 2/6/2017

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Name *PRINT LEGIBLY*	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral

CS001 (rev. 6/2014)