

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Committee on Rules

Public Hearing on: SB 828 B Date: 6-27-2017

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|------------------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| Jeff Anderson | UFCW Local 555 | | ✓ | | |
| Michael Salvaggio | OP Working Families Party | | ✓ | | |
| Amonda Dalton | NW Grocery Assoc | | ✓ | | |
| Rep. Julie Parrish | | | | | |
| Rep. Ann Lininger | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |