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WITNESS REGISTRATION

Committee Name: Joint Subcommittee on Education

Public Hearing on: SB 867 Date: 6/26/2017

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Bud Shoemake	Peru Ohio		✓		
TRAVIS TURNER	Clatsop		✓		
TONY ERICKSON	NOW LEWIS		✓		
DOUG HURTT	COMMISSIONER LINCOLN		✓		