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**WITNESS REGISTRATION**

Committee Name: Senate Committee on Rules

Public Hearing on: HB3450A Date: 14<sup>th</sup> June 2017

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
CRAIG CAMPBELL	UMATILLA ELECTRIC COOP		X		
TIM COGAN	CITIZEN'S LOBBYIST TM				*
Rep. Greg Smith	District 57		X		