

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: Joint Committee on Transportation Preservation and Modernization

Public Hearing on: HB 2017 Date: 6-06-2017

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| | Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|----|------------------------------|--|--|---------------------|---------|---------|
| | | | | For | Against | Neutral |
| 6 | TERRY PARKER | MULTNOMAH | | | ✓ | |
| 7 | Mark Gram ^{Wagon} | Oregon Fuels Association President | | | ✓ | ✓ |
| 1 | Hanna Green | Center for Sustainable Energy | X | ✓ | | ✓ |
| 8 | Jeanette Shaw | Farther | | | ✓ | |
| 9 | Megan Beyer | OSAEW | | | | ✓ |
| 10 | Delle Penn II | HSCO | | ✓ | | |
| 11 | Robert Krebs | SKT ^{Salem Keizer transit} | | ✓ | | |
| | Britt Enroy | Ecumenical Ministries of OR | | ✓ | | |
| 12 | Richard Roche | ^{Resides in} Washington Co | | ✓ | | |
| 13 | Susan Sobel Blosser | Yamhill County | | ✓ | | |
| 14 | Paige Spence | OLCV | | ✓ | | |
| 2 | DARLA STURDY | OR. SW WASHINGTON FAMILY - for SAFE STREET | ✓ | ✓ | | ✓ |
| 15 | Mike Freese | AOI | | ✓ | | |
| 16 | Kevin Frazier | Children First for Oregon | | ✓ | | |

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| | | | For | Against | Neutral |
| 17) Bill Hall | Lincoln County | | ✓ | | |
| 16) JOHN CHARLES | CASCADE Policy Inst | | | X | |
| 19) Leah Treat | Portland/Transpo. | | ✓ | | |
| 20) Chris DiStefano | River City Bicycles | | | ✓ | |
| 21) LES POOLE | CLACKAMAS CO | | | X | |
| 23) Rebecca Jennings | Coos County | ✓ | ✓ | | |
| 22) Noah Siegel | Multnomah | | ✓ | | |
| 23) Tim Knapp | MAYOR, City of Wilsonville | | ✓ | | |
| 24) Chris Rall | Transportation for America | | | | |
| 24) Dand Bouchard | BRU | | | | ✓ |
| 25) Alex Cyher | Lane County | | ✓ | | |
| 27) Pamela Mikeworth | Resident, WASH Co. | | ✓ | | |
| 28) GARY HOLDEN | WASH. CO | | ✓ | | |
| 30) John Sporseen | Wash Co, | | ✓ | | |

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|------------------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| 28 TERI CLARK | (TRIMET) MULTNOMAH COUNTY | | | | |
| 29 LEON CHAVARRIA / CHAU | (TRIMET) MULTNOMAH CITY | | X | | |
| 30 BOB GROVER | HILLSBORE CHAMBER OF COMMERCE | | X | | |
| 31 Keith Feal | HILLSBORE CHAMBER OF COMMERCE | | X | | |
| 35 Shirelle Bishop | Multnomah County | | X | | |
| 33 ROBERT PING | WAZA Institute | | | | X |
| 34 Oliver Ping | | | | | |
| 36 Floyd Foster | | | X | | |
| 37 Stephanie Noll | Multnomah | | | | |
| 38 LeeAnne Ferguson | For Every Kid | | | | |
| 39 Mac Rhodes family | Lane | | | | |
| Graham Trainor | OR AFL-CIO | | ✓ | | |
| MAIGI BERLATO | Multnomah | | | X | |
| 40 Shellagh Griffin | Multnomah | | | | |

#4

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|------------------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| 41 called JASON NOLIN | MULTNOMAH | | | | |
| 42 MATTHEW WILLIAMS | MULTNOMAH | | | | |
| DAVID WILCOX | MULTNOMAH | | | | |
| 43 Jared Franz | Multnomah | | | ✓ | |
| 44 JIM HOWELL | AORTA | | | | |
| 43 ZOE C M PRESSON | C.A.T. (TRI-MET) | | | | |
| 44 Bill Moseley | City of Bend / MPO | ✓ | ✓ | | |
| 44 MIKE EVANS | SALEM BRIDGE SOLUTIONS | | ✓ | | |
| 45 Ron Buel | Portland, OR | | | ✓ | |
| Yu Te | PDX | | | ✓ | |
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#5

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|------------------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| ⑤ ERIC KING | CITY OF BOND | X | X | | |
| added late = | | | | | |
| Mike DeBlasi | | | | | |
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