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**WITNESS REGISTRATION**

Committee Name: Joint Subcommittee on Education

Public Hearing on: HB 2720 Date: 6/5/2017

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Dr. Shawn Farris	Baker Charter Schools			X	
Marshall Ceba	OR Virtual Academy			X	
Rep. Susan McLain	HD 79		X		