

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Committee on Rules

Public Hearing on: HB 3078 Date: 5-25-2017

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Joel Fisher	CBA ADI				
Sara Brennan	Center for Hope & Safety		✓		
Shannon Wiglet	PSJ		✓		
Scott Taylor	Multnomah County		✓		
BRAD BERRY	YAMHILL Co DA			✓	
WALT BEGLAN	MARION Co DA			✓	
STEVE DOELL	CVU			✓	
JASON MYERS	MARION Co SHERIFF				
JEFF MANNING	XXXXXXXXXXXXXXXXXXXX				

① DA