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WITNESS REGISTRATION

Committee Name: VETERANS AND EMERGENCY PREPAREDNESS

Public Hearing on: SB 80 Date: 5.11.2017

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
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| CAMERON SMITH | | | | | |
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