

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: Senate Human Services

Public Hearing on: HB 2008 A Date: 5/17/2017

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
CHICK CARPENTER	Manufactured Housing of Oregon		X		
JOHN VAN LINDINGHAM	LANE COUNTY LEGAL AID		X		
Rep. Fahey					
Rep. Marsh					