NAME OF APPRENTICE																	PEF	RIOE)			_	Ρ	ROJ	JEC	Τ							
This daily record must be filled o your journeyman, instructor and y	out and tu yourself to	rned o be	in by cons	y all a sidere	appr ed to	entic be c	es. C omple	opie ete.	s of t COM	this i IPLE	repo TED	rt are REPO	e req ORTS	uirec ARE	l by E DUI	the (E ON	Comi I THE	nittee 1st C	e and)F TH	l may E FO	/ be i LLOV	requi VING	red b MON	ру ус ITH —	our ei - DEL	mplo INQU	yer. IENT	The r IF RI	repor E CEI V	t mu: VED /	st be AFTE	signe R THI	ed by E 7th.
List Work Processes as per Standards	Hours	Lis	st in	spa	ce b	oelov	v the	e nu	mbe	er of	hou	urs v	vork	ed o	on e	ach	n pro	ces	s du	ring	the	day.									Total		
	Brought Forward	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	5 16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Hrs. to Date
RESIDENTIAL — wiring of residences, duplexes, and small apartment buildings, all romex work, and necessary shop work and preparation.																																	
Minimum Hours: 1,000																																	
COMMERCIAL — wiring of public, commercial, school, and hospital buildings; the installation and repair of all equipment therein: and necessary shop work and preparation. Minimum Hours: 3,500																																	
INDUSTRIAL — wiring of all industrial buildings and equipment, the maintenance, repair, and alteration of the same; and the necessary shop work and preparation. Minimum Hours: 2,000																																	
SPECIALIZED SYSTEMS — wiring of systems which include: sound, data transmission, telephone, fire alarm, fiber optics, energy management, closed circuit television, programmable controllers, and nurse call systems. Minimum Hours: 1,500																																	
Total of Above Hours:		Total Hours Worked This Month							th:		Total of Above Hours:																						
Related Training Class Hours	S																																
Make Up Hours																																	
Instructor's Signature:												Dat	e				_	Sign	ature	of Ap	pren	tice										Date	
	_																	U															
FOR OFFICE USE ONLY: □ School Satisfactory										New Address:																							
		Scho	ol U	Insa	tisfa	actor	y (h	ours, grades, performance)							_																		
		/lore	e Div	verse	e OJ	JT TI	rainii	ng N	leed	ded							Ν	ew F	Phor	ne #:													
CENTRAL ELECTRICAL	. JATC,	33	3309	9 H V	NY	99E	, T	ANG	GEN	T, C)RE	GOI	V 9 7	/389	9,	(54	1) 9	17-	619	9,	FAX	(54	11) 9	917	-61	90,	ce	ntra	Ijat	IC@ 1	cjat	c.or	g

ELECTRICIAN APPRENTICE MONTHLY PROGRESS REPORT

MONTH OF ______ , 20 _____

SHOP _____

JOURNEYMAN'S EVALUATION OF APPRENTICE

This form is to be filled out and signed by the Journeyman whom the Apprentice is working with.

How long has the Apprentice been with you?

Prepare this "Rating" carefully and accurately. Its value relies on your impartiality and sound judgement. **Evaluate** each characteristic or trait separately and independently. Your honesty and cooperation is greatly appreciated.

(Check W that which best describes this Apprentice and PLEASE give us YOUR Comments.)

INITIATIVE:

Room for Improvement
 Average
 Helps Keep Job Moving

ATTITUDE:

Resentful — Uncooperative
 Acceptable
 Cooperative, Helpful, Alert

ATTENDANCE:

Occasionally □ Late □ Off Work Always □ On Time □ At Work

ATTIRE:

□ Wears Proper Work Clothes □ Other:

MECHANICAL APTITUDE:

Very Little
 Average (Considering Division)
 Very High

Other:

RESPONSIBILITY:

Unconcerned — Lackadaisical

- □ Acceptable (Considering Division)
- □ Very Dependable
- □ Other:

ACCURACY:

- □ Makes Many Careless Errors
- □ Average (Considering Division)
- Does It Right
- □ Other: ____

SAFETY RULES:

□ Dangerous (Disregards Rules) □ Average

□ Safety Conscious

USE OF WORKING TIME:

- □ Loafs
- 🗆 Fair
- □ Stays Busy

PERSONAL APPEARANCE/ HYGIENE:

Poor

□ Acceptable

□ Neat and Presentable

TOOLS:

Has Proper Well Maintained	Tools
□ Other:	

Considering div	vision, Apprentice's knowledge of t Below Average			ove Average	
5	, should the Apprentice be rotated ?		51		_ No
COMMENTS:					
Discuss this ev	aluation with the Apprentice, so th	at shortcor	nings can be imm	ediately addressed.	
JOURNEYMAN	Signature	Date	Phone Number _		
			E-mail Address		

Print Name

* GCC/IBT 298-M