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WITNESS REGISTRATION

Committee Name: HHS
Public Hearing on: SB 104 Date: 4/25/17

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<i>Frank Miles</i>	<i>DHS/OHA</i>		<i>*</i>		<i>[scribble]</i>