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**WITNESS REGISTRATION**

Committee Name: HOUSE ENERGY AND ENVIRONMENT

Public Hearing on: SB 99 Date: 5/8/2017

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Mike Kaplan	ODE		✓		