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**WITNESS REGISTRATION**

Committee Name: House Judiciary  
 Public Hearing on: SB 34 Date: 4/27/2017

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Paul Mather	ODOT		✓		
Susan Morgan	AOC		✓		
Mike Scott	SEIU	✓	✓		
Varner Seaman	Pontland General Electric		✓		
Bob Russell	BTA		✓		
Craig Honeyman	LOC		✓		