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WITNESS REGISTRATION

Committee Name: HOUSE JUDICIARY

Public Hearing on: SB 846 A Date: 5/4/2017

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|------------------------------|---|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| Mark McKechnie | 4125 S OCOLA | | X | | |
| Amy Miller | OPDS | | X | | |
| Paula Lawrence | LAW OFFICE OF YAMHILL PAULA LAWRENCE, CO | | X | | |
| Sen. Gelser | SD 8 | | | | |
| Sen. Manning Jr. | SD 7 | | | | |
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