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WITNESS REGISTRATION

Committee Name: SENATE VETERANS & EMERGENCY PREPAREDNESS

Public Hearing on: HCR 7 Date: 5/2/2017

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<i>PRINT LEGIBLY</i> SEN. FERRIOLI					
Randall S. Johnson	Clackamas		X		
Karen Nystrom	Clackamas		X		
GEOFFREY MIOTKE	Marion		X		