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**WITNESS REGISTRATION**

Committee Name: House Health Care

Public Hearing on: SB 561 A Date: 4/26/17

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
✓ Phillip Marucha	OHSU		✓		
<del>Phillip Marucha</del>	<del>OHSU</del>		⊗		
✓ Kelli Swanson Jaacks	ODHA		✓		