

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: SENATE VETERANS & EMERGENCY PREPAREDNESS

Public Hearing on: HB 2100A Date: 4/25/2017

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<i>PRINT LEGIBLY</i> <u>REP. WHISNANT</u> <u>DICK TOBIASSEN</u>	<u>BEND HERES FOUNDRY</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		