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**WITNESS REGISTRATION**

Committee Name: House Agriculture & Natural Resources  
 Public Hearing on: HB 2023 Date: 4-18-2017

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
CRAIG CAMPBELL	UMATILLA ELECTRIC COOPERATIVE		X		
Irene Gilbert	Friends of Grand Ronde Valley <sup>+BMA</sup>			X	
Mary Anne Nash	OREGON FARM BUREAU	no position			