WITNESS REGISTRATION

Committee Name: _House Business + Labor_

Public Hearing on: _SB 134_   Date: _4/24/17_

Please register if you wish to testify on the above-named measure/issue. ***Please print legibly***.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Josh Bidwell	DOJ		X		

CS001 (rev. 6/2014)