

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Health Care

Public Hearing on: HB 3352 Date: 4/12/17

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Rep. Mark Johnson	House District 52				
Bill Bouska	IHM-CEO		-2		
MORGAN ALLEN	COSA		-2		