

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: Joint Ways & Means Subcommittee on Natural Resources

Public Hearing on: SB 5542 Date: 04/13/2017

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|------------------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| Kimberley Priestley | Water Watch | | ✓ | | |
| Tom Wolf | TROUT Unlimited | | ✓ | | |
| Pidge Spence | OCN | | ✓ | | |
| Bob Van Dyk | Wild Salmon Center | | ✓ | | |
| John Buckley | EFID | yes | ✓ | | |
| Les Perkins | FID | yes | | | |
| Brent Stevenson | SWCD | | - | | |
| SUZANNE DE LORENTO | MULTNOMAH | | ✓ | | |
| Timothy Gross | City of Newport | ✓ | ✓ | | |
| Mary Anne Nash | OFB | | ✓ | | |
| Jerry Schmitt | Ore Ground Water Assoc | | ✓ | | |
| Jeff Stone | OAN | | ✓ | | |
| April Snell | OWRC | | ✓ | | |
| MARK OWNERS | HAMEY County | ✓ | ✓ | | |

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| | | | For | Against | Neutral |
| Peggy Lynch | League of Women Voters of OR | | X | | |
| Angela Crowley-Koch | OR Environmental Council | | X | | |
| Patrick Griffiths | City of Bend | ✓ | X | | |
| Mark Lindaver | SDAO | | X | | |
| Tracy Rutter | LOC | | X | | |
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