

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Education

Public Hearing on: HB 3412 Date: 4/17/2017

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Anne Smyth	Parent / Tucker Maxon		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
Bryanne Powell	Tucker Maxon / AG Bell		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
Chad A. Ludwig	OAD		<input type="checkbox"/>		
Patrick Graham	WOL		<input type="checkbox"/>		
Euthne Utter	ASL specialist		<input type="checkbox"/>		
Mark Hill	Deaf & CP advocate		<input type="checkbox"/>		
Elizabeth Shuler Krump	Multnomah Teacher of the Deaf				
Rep PAUL EVANS	HD 20		<input checked="" type="checkbox"/>		