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WITNESS REGISTRATION

Committee Name: House Health Care

Public Hearing on: HB 3428 Date: 4/14/17

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<i>PRINT LEGIBLY</i> Courtney Dresser	OMIA			X	
✓ Eugene Brown	AHIP			X	
Scott Winkler	League of Oregon Cities			X	
✓ John Wykoff	OCCA			X	
✓ Melissa Unger	Oregon State SEIU			X	
✓ Shaun Parkman	SEIU			X	
3 John Larson	HEA / OEA			X	
Jacob Mason-Gee	OEA			X	
4 Erna Gelles	AARP-OR			X	
5 Marcus Swift	AFT - Oregon			X	
✓ Art Suchaczowski	FamilyCare Health				
✓ Marc Threlman	Alsea Sup		X		
✓ Rep. Parkish	HD 37				
✓ Rep. Johnson					