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**WITNESS REGISTRATION**

Committee Name: AGRICULTURE AND NATURAL RESOURCES

Public Hearing on: HB 2031 Date: 4.13.2017

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<u>CRAIG CAMPBELL</u>	<u>UMATILLA ELECTRIC CO OP</u>		<input checked="" type="checkbox"/>		