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WITNESS REGISTRATION

Committee Name: AGRICULTURE AND NATURAL RESOURCES

Public Hearing on: HJM 11 **Date:** 4.13.2017

Please register if you wish to testify on the above-named measure/issue. ***Please print legibly.***

Name *PRINT LEGIBLY*	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
JOHN BISHOP	OREGON SHERIFFS		X		
Tim Freeman	O&C	X	X		

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