

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Education

Public Hearing on: HB 3395 Date: 4/12/2017

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|------------------------------|---------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| Gene Falkin | Oregon School Counselors | | | ✓ | |
| Angelica Serna | adim North Clackamas SD | | ✓ | | |
| Annie Schlegel | North Clackamas SD/ Portland State | | ✓ | | |
| Laura Nissen | Dean, PSU School of Social Work | | ✓ | | |
| Dan Cushing | NASW | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |