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**WITNESS REGISTRATION**

Committee Name: Senate Human Services

Public Hearing on: SB 1029 Date: 4/10/2017

Please register if you wish to testify on the above-named measure/issue. ***Please print legibly.***

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Sue Woodbury	Oregon Health Authority				X
Ashley Audycki	Coos County	X	X		<del>X</del>
Matt Newell-Ching	Partners for a Hunger-Free Oregon		X		
Phillip Kennedy-Wing Sen. Thomsen	OR Food Bank		X		