

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: _____ House Committee on Economic Development and Trade _____

Public Hearing on: HB 3139 **Date:** April 10, 2017

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
John Powell	High Desert Museum		X		
✓ Dana Whitelaw	High Desert Museum		X		
✓ John Frohman			X		
✓ Craig Compeau	Cultural Advocacy Coalition		X		
✓ Sen. Betsy Johnson	GD #16		X		
Rep. Kute Buehler	HD 54				
John Powell	High Desert Museum				