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**WITNESS REGISTRATION**

Committee Name: VETERANS AND EMERGENCY PREPAREDNESS

Public Hearing on: HCR 26 Date: 4.6.2017

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<i>mark kucutt</i>	<i>Veteran Maine</i>		<input checked="" type="checkbox"/>		