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**WITNESS REGISTRATION**

Committee Name: House Agriculture & Natural Resources

Public Hearing on: HB 3044 Date: 4-6-2017

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Darin Campbell	Washington Co		X		
Rogee Kadell	Columbia County		X		
John Hopkinson	Oregon Humane Society		X		
Mary Anne Nash	OFB			✓	
Stan Steele	OOC		X		
David Walker	OUSDA		X		
Larry Sowa				X	