

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: House Health Care

Public Hearing on: HB 3353 Date: 4/7/17

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
- Jim Bonn	Advantage Dental		✓		
- Sharity Ludwig	Advantage Dental	✓	✓		
- Dr Mike Shirtcliff	Advantage Dental	✓	✓		
<del>DAVID Bangsberg</del>	<del>OH SU-PSU School</del>				
KIRK Mouser	Chickmas				